

**THE BEST SANMAN CO.OP.HSG.SOCIETY LTD.,**

(Regd.No.BOM/HSG/4326 OF 1974)

**B-20/3, BEST Nagar II, Goregaon (West), Mumbai – 400104.**

To,  
The Deputy Registrar.  
Cooperative Society P ward.  
Room no. 303, 3<sup>rd</sup> floor, A wing.  
BMC Godown bldg.  
Near Sanskruti Complex.  
Thakur Complex. Kandivali east.  
Mumbai 400 101.

06<sup>th</sup> November, 2022.

**Subject : Submission of Notice for SGM for Redevelopment of the Best Sanman CHS Ltd.**

Dear Sir,

Reference to the above subject we are submitting the Copy of Notice of SGM (Special General Boday Meetingh ) with a single point agenda of Redevelopment of the Best Sanman CHS Ltd to be held on 13<sup>th</sup> November , 2022 for your information and records.

Please acknowledge the letter.

Regards,

*M. Chon*



*07/11/2022*  
लिपिक

उपनिबंधक, सहकारी संस्था पी विभाग मुंबई  
रूम नं. ३०३, तिसरा मजला अ विंग बी ईएम सी  
गोडावुन, संस्कृती कॉम्प्लेक्स जवळ ठाकुर कॉम्प्लेक्स  
९० फुट रोड, कांदिवली (पूर्व) मुंबई ४००१०१

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(Regd.No.BOM/HSG/4326 OF 1974)

B-20/3, BEST Nagar II, Goregaon (West), Mumbai – 400104.

Date: 23<sup>rd</sup> October 2022.

**NOTICE**

Notice is hereby given to all members of our Society that there shall an **SGM (Special General Body Meeting)** of the Society on Sunday, 13/11/2022 @ 10:30 a.m. in the Society's Ground on **One point Agenda**.

Members are requested to note the One-point Agenda as follows:

1) To take written consent from Individual Member for Redevelopment of our Society Buildings. Members are requested to cooperate and participate.

**Note:**

- *If the necessary quorum of 2/3<sup>rd</sup> of the total members of our Society (i.e. 134 members) is not present, the said meeting shall be adjourned.*
- *Only original Members shall be admitted to the Meeting and Proxy shall not be allowed in the meeting.*
- *The suggestions, recommendations and objections made by the members regarding the redevelopment of the society shall be taken into consideration in the meeting.*
- *Video shooting of each members giving their written consent shall be conducted for further process of Redevelopment and records.*
- *Managing Committee has arranged for Lunch for members attending the SGM as this meeting shall be stretched for longer period than the usual meeting session.*

**STAY SAFE AND STAY HEALTHY.**

The Best Sanman Co-op Housing Society Ltd.

Secretary



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